

**Fee: \$** \_\_\_\_\_ *Payable to Antelope County Treasurer*  
\$50; \$100 for substantial improvement or new structure  
Receipt # \_\_\_\_\_

Permit # \_\_\_\_\_  
Also See \_\_\_\_\_  
Zoning District \_\_\_\_\_

## ANTELOPE COUNTY FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

501 Main Street | Neligh, NE 68756 | (402) 887-4248 | [Zoning@AntelopeCounty.Ne.Gov](mailto:Zoning@AntelopeCounty.Ne.Gov)

This form is used for any man-made change to improved or unimproved real estate, including, but not limited to, buildings or other structures, mining, dredging, filling, grading, paving, excavation, drilling operations, or storage of equipment or materials. The applicant must obtain all other necessary federal, state, or local permits (e.g., Corps of Engineers 404 permit).

### APPLICANT

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### PROPERTY

Address (if different than applicants address): \_\_\_\_\_  
Legal Description: \_\_\_\_\_  
Parcel size: \_\_\_\_\_ Township Name: \_\_\_\_\_ Parcel # \_\_\_\_\_

### DEVELOPMENT

Type of Development: ☐ New Construction ☐ Addition ☐ Substantial Improvement/Repair  
☐ Filling ☐ Grading ☐ Excavation ☐ Other \_\_\_\_\_

Description of Development: (Including where applicable: details for anchoring structures; proposed elevation of lowest floor including basement; types of water-resistant materials used below the Base Flood Elevation; details of floodproofing utilities located below Base Flood Elevation; and details of enclosures and flood openings below the lowest floor): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Structure size: \_\_\_\_\_ ft X \_\_\_\_\_ ft Area of structure: \_\_\_\_\_ sq ft

Value of Improvement (labor & materials, please attach quotes/estimates) \$ \_\_\_\_\_

#### ***For Existing Structures:***

*Please attach copies of Appraisal showing value of structure, separate from land or lease value*

Pre-Improvement/Assessed Value of Structure \$ \_\_\_\_\_

Pre-Improvement Market Value of Structure \$ \_\_\_\_\_

### PERMIT APPROVAL/DENIAL

If the proposed development is a **residential building**, this permit is issued with the condition that the **lowest floor** (including basement floor) of any new or substantially improved **residential building will be elevated at least one foot above the base flood elevation**

If the proposed development is a **nonresidential building**, this permit is issued with the condition that the **lowest floor** (including basement floor) of any new or substantially improved **nonresidential building will be elevated or floodproofed at least one foot above the base flood elevation**

**The Developer/Owner will provide certification** by a registered Engineer, Architect, or Land Surveyor of the “As-Built” lowest floor elevation (including basement) or floodproofed elevation of any new or substantially improved building covered by this permit

**All provisions of the Antelope County Floodplain Management Resolution No. 08-0004 shall be complied with**

*No work of any kind may start until a permit is issued*

*Development shall not be used or occupied until Permit Compliance is obtained*

**Applicant’s Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**The Following is to be completed by the Floodplain Administrator:**

Is the development in an identified floodplain? YES \_\_\_\_\_ NO \_\_\_\_\_ FIRM Panel # \_\_\_\_\_

If YES, complete the following:

a. Elevation of the Base (100-year) Flood \_\_\_\_\_ ft

b. Elevation/Floodproofing Requirement \_\_\_\_\_ ft

**Requirements:**    ☐ Initial Elevation Certificate        ☐ Finished Construction Elevation Certificate  
☐ Reinforced Piers                      ☐ Anchors \_\_\_\_\_/side                      ☐ Flood Resistant Materials  
☐ Well Check Valve                      ☐ Sewage System Check Valve                      ☐ Elevated or Flood Proofed Utilities  
☐ Vents: \_\_\_\_\_ sq in Net Opening <1’ Above Grade and Cover Allows Free Flow of Flood Waters

☐ Approved

☐ Denied

\_\_\_\_\_ **Date:** \_\_\_\_\_

Floodplain Administrator

Inspection Date: \_\_\_\_\_ Comments: \_\_\_\_\_

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Inspection Date: \_\_\_\_\_ Comments: \_\_\_\_\_

Permit Compliance: \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Floodplain Administrator