

Fee: \$ \_\_\_\_\_ Payable to Antelope County Treasurer

See fees below

Receipt # \_\_\_\_\_

Permit # \_\_\_\_\_

Also See \_\_\_\_\_

Zoning District \_\_\_\_\_

## CONDITIONAL USE PERMIT APPLICATION

501 Main Street | Neligh, NE 68756 | (402) 887-4248 | [Zoning@AntelopeCounty.Ne.Gov](mailto:Zoning@AntelopeCounty.Ne.Gov)

### **APPLICANT**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

### **LANDOWNER** (if different than applicant)

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

### **PROPERTY**

Address (if different than applicants address): \_\_\_\_\_

Legal Description: \_\_\_\_\_

Parcel size: \_\_\_\_\_ Township Name: \_\_\_\_\_ Parcel # \_\_\_\_\_

### **CLASSIFICATION AND FEES**

This permit application is for the following use:

\_\_\_\_\_ COMMERCIAL USE (excluding livestock, solar & wind) **\$200 Fee**

\_\_\_\_\_ New Construction \_\_\_\_\_ Alteration/Enlargement \_\_\_\_\_ Additional Tanks/Buildings

\_\_\_\_\_ COMMERCIAL SOLAR 50-100kw **\$500 Fee**

\_\_\_\_\_ COMMERCIAL SOLAR 101kw-1mw **\$5,000 Fee**

\_\_\_\_\_ COMMERCIAL SOLAR > 1mw-100mw **\$10,000 Fee**

\_\_\_\_\_ COMMERCIAL SOLAR > 100mw **\$20,000 Fee**

\_\_\_\_\_ COMMERCIAL WIND ENERGY SYSTEMS **\$15,000 Fee + \$1,500 per wind turbine**

\_\_\_\_\_ ONE YEAR EXTENSION **5% of original permit fee**

### **CONDITIONAL USE**

**Explain request:** \_\_\_\_\_

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**Provide a site plan (sketch, drawing, or aerial photo) which includes all of the following information (N/A if not applicable):**

- a. The size, location, and height of all existing and proposed buildings and distances from the nearest point of the building to the centerlines of any adjoining road or property line and the distance between buildings
- b. The types and locations of any easements affecting the property
- c. The location and type of water supply and sewage disposal facilities proposed to serve the building/addition proposed and distance between well and septic tank, and the leach field or other sewage disposal systems

**Please have the septic installer sign the site plan showing their approval of the plans**

- d. Location of any river, stream or intermittent stream within 300 feet of proposal
- e. The number and location of parking spaces for customers or the public
- f. The location of loading areas
- g. The type and location of refuse collection and storage facilities
- h. The location(s) of residential dwelling(s) and other non-agricultural land uses within two (2) miles of the property to be affected by the proposed conditional use
- i. List the location and distance to any existing confined livestock feeding operations within a two (2) mile radius
- j. Location of disposal of dead animals
- k. An indication of proposed surface water drainage onto, through and off of the affected property  
**Include any areas of the property that are subject to flooding (attach Floodplain map) or considered to be wetlands**
- l. The type, size, and location of all signs associated with such proposed use
- m. Any other helpful information including contractor information

**Application must be returned to the Zoning Office and fee paid before a public hearing is scheduled.**

Any incomplete permit will be returned to the applicant. The notification area may be increased based on the application of use and the required distances as specified in the Antelope County Zoning Regulations. Signing this application will allow the Zoning Administrator, with or without others, the right to enter the above-mentioned property for the purpose of inspection. Applicant certifies that all provisions of law and other regulations governing the type of construction and use proposed in the application will be complied with, whether or not specified in this application. Applicant has 2 years to finish. If after 2 years construction has not started, this permit shall be made void.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Landowner's Signature (if not applicant):** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**For Office Use:**

Notice of Hearings, Published at least 10 days prior to the hearing: \_\_\_\_\_

Date of Planning Commission Public Hearing: \_\_\_\_\_

Recommendations of Planning Commission: Attach Minutes

Date of County Board Public Hearing: \_\_\_\_\_

Action taken by County Board of Commissioners: Attach Minutes

Notice of decision of County Board of Commissioners mailed to applicant on: \_\_\_\_\_

\_\_\_\_\_  
Zoning Administrator