

May 11<sup>th</sup>, 2020  
Antelope County Board of Commissioners  
Neligh, Nebraska

The Antelope County Board of Commissioners convened in regular session on Monday, May 11<sup>th</sup>, 2020 at 8:00 AM in the Commissioner Meeting Room, Antelope County Courthouse, Neligh, NE. Notice of the meeting was given in advance thereof by publication in the two county newspapers, legal newspapers printed and in general circulation in Antelope County, Nebraska as shown by proof of publication filed in the County Clerk's Office. Agenda for said meeting was sent to all members of the County Board of Commissioners.

Chairman Henery opened the meeting at 8:00 AM. Responding to Roll Call: Commissioners Smith, Jacob, Pedersen, Krebs and Henery. Chairman stated Open Meetings poster is posted on the east wall of the Commissioner Meeting Room. Additional copies available in the County Clerk's Office.

Meeting was presented by Zoom.

Pledge of Allegiance was recited.

**Agenda:** Motion by Commissioner Pedersen, seconded by Commissioner Krebs to approve **agenda** as submitted. Voting aye: Smith, Pedersen, Jacob, Krebs and Henery. Nays none. Motion carried.

Review of Payroll Claims.

Review of Vendor Claims.

**9:00 AM Board of Equalization:** Motion by Commissioner Jacob, seconded by Commissioner Pedersen to open as a Board of Equalization. Voting aye: Jacob, Krebs, Pedersen, Smith, and Henery. Nays none. Motion carried. Met for approximately 3 minutes. Motion by Commissioner Jacob, seconded by Commissioner Pedersen to adjourn as Board of Equalization. Voting aye: Jacob, Smith, Krebs, Pedersen and Henery. Nays none. Motion carried.

**AMZ Patching City of Neligh:** Dean Bly, Neligh City Superintendent, met with the Commissioners regarding a street paving project in which the County would assist the villages and towns in repairing a street in Neligh utilizing the AMZ machine along D Street (from Coover's to 2<sup>nd</sup> Street). Discussion with the Road Superintendent suggested the past has indicated the County has assisted with various village/city projects through an interlocal agreement. Road Superintendent did not see an issue, however juggling the time and organization/orchestration of the Road employees, and agreed that possibly this could be accomplished shortly after a rain. The City would have to prep and have all ready to work by blowing out and grooming the area to be worked. Dean Bly also mentioned the recycling glass bunker, the County had agreed to help pay for the initiation costs of constructing the bunker the actual cost is quite a bit less than the originally thought budget, because of donations and utilizing existing resources. The City is willing to exchange the AMZ patching to defray costs of glass bunker for the county.

**Correspondence** was reviewed: Local County's cash-in-lieu email, lawn mower bid estimate, Tobin Buchannan email copy regarding bonding; Region 4 quarterly billing (claim); Board Preapproval Reports; Frontier chapter 11 bankruptcy letter; Union Bank and Trust – Antelope Memorial Hospital Bond Refinancing Monthly statement;

**Treasurer's April Fund Balance Report** was reviewed and put on file.

**Treasurer's April Miscellaneous Fee Report** was reviewed and put on file.

**Sheriffs April Fee Report** was reviewed and put on file.

Discussion of Township Fund Balance, and what can be paid out of them. It currently is being used for gravel on Township Road. Gravel is the only expense we have been procuring from those funds. In the past Townships paid for culverts

**Pledge Collateral Review:** Pledge collateral is currently at \$1,000,000.00, and FDIC insurance is at \$250,000.00.

**Lawn Mower:** Maintenance Supervisor, Eddie Schindler presented two (2) bids for lawn mowers during the May 5<sup>th</sup>, 2020 meeting. During discussion it was determined to explore the option of contracting lawn care and maintenance. Commissioner Pedersen stated she had contacted a number of lawn mowing business for bidding purposes. Of the contractors contacted two (2) refused to give estimates, and the other reminded that the total lawn care would be fertilizing, grub control and mowing, etc. and did not think he would be interested in the fertilizing and such. The grounds consist of the Courthouse lawn and the area of the historic museums. Motion by Commissioner Jacob, seconded by Commissioner Krebs to purchase the lawn mower from Reinke's Farm and City Service (\$3,139.00) from the bid presented last week. Voting aye: Jacob, Krebs, Pedersen and Henery. Smith nay. Motion carried.

**Tower:** State owned tower in the northeast corner of Antelope County along Copenhagen Road. Sheriff Moore presented last week for the purchase of the tower to place the communication system for NRIN. Currently, the tower belongs to the State of Nebraska and they are offering to 'sell' the tower to Antelope County to house the NRIN system. The tower will allow the relay of communications with Knox and Pierce County, and help facilitate the relay system across the state and even further across the United States. This purchase was proposed by Sheriff Moore last week and the details and contract are being finalized by County Attorney Abler. County Attorney stated the County would be responsible for all maintenance and or decommissioning should the need arise. The stipulation of the purchase is if the County were not utilizing the tower the ownership would revert back to the 'State.' County Attorney Abler will continue to work with the State on the contract.

**10:00 AM Executive Session:** Motion by Commissioner Jacob, seconded by Commissioner Pedersen to enter into executive session to discuss personnel matters. Voting aye: Jacob, Pedersen, Krebs, Smith and Henery. Nays none. Motion carried. Met in Executive Session for approximately 30 minutes. In attendance was Commissioners Smith, Jacob, Krebs, Pedersen and Henery along with County Attorney, Joe Abler. Motion by Commissioner Jacob, seconded by Commissioner Krebs to go out of Board of Equalization. Voting aye: Smith, Jacob, Krebs, Pedersen and Henery. Nays none. Motion carried.

**Resignation of Antelope County Emergency Manager**, Sheriff Robert E. Moore. The following resignation was submitted by Sheriff Moore and read into record by County Attorney Joe Ablor.

5/07/2020

To the Clerk of Antelope County:

I wish to submit my resignation as Emergency Manager at this time. I believe that I will no longer be able to continue under the current conditions and feelings of the Commissioners. I have never complained about the position, a position that I have never been paid for. During my 10 years of service to Antelope County, I feel I have been successful. I will always be grateful to Lisa, Casey, Charlie, and Mike Mortensen for all o their hard work during the first two (2) weeks of the flood disaster. They helped me through a very overwhelming 48-hour period. It still warms my hear thinking about all of the citizens who called and helped out, especially the Neligh Fire Department, who set up a shelter in place and had in maned within 8 hours. All of the Fire Departments in the County Fire District put in countless hours, marking the roads as safe of unsafe. The Fertilizer Companies even had their employees go to work and sent them out to assist us where ever needed. I have had the pleasure of watching so many volunteer efforts throughout County’s disasters, especially the Clearwater community, who made a makeshift dam to divert floodwaters and lessen the damage that had already been done to their community. To see a small army of people, accomplish so much in such a short time was amazing. Working with Faith Petersen and Bobbi Risor has been a very rewarding experience, these ladies do an amazing job.

I hope going forward that y ou will consider compensating whoever you choose to replace me. The training is through NEMA, and the person will have to go through several levels of schooling and receive the Advanced ICS for Command and General Staff. Incident Command was set up at the Sheriff’s Office during the last disaster, and I was the Incident Commander, and Mike Mortensen was Deputy Commander. I spoke with Mike Mortensen about the position, he advised, ‘no’ and that he would be stepping down as Deputy Commander. Also moving forward, it would be a good idea to have a Deputy Incident Commander in case the Emergency Manager is out of town. I appreciate the confidence from the original board, the provided me this opportunity, and I am grateful to have served my County proudly.

Signed,

/s/ Robert E. Moore

Robert E. Moore, Sheriff

After reading the resignation, Attorney Ablor advised the Board they had an obligation to the public and Antelope County to find a replacement in a timely manner. The appointment is made by the Board of Commissioners. He recommended advertising the position as a notice of vacancy and to take applications. Currently, the Chairman of the Board would act as Emergency Manager, and in his/her absence it would succeed to the next in command. The position has been a volunteer, the Commissioners can change that if the need arises. The Commissioners agreed to advertise the position in local newspapers as the appointee should be an Antelope County resident, and it is a volunteer position.

**Invenergy RUA Bond release:** County Attorney advised to hold discussion and release until Brian McDonald has investigated and satisfied any open concerns. Flood plain area. No action today.

**Zoning Administrator Report:** Liz Doerr, Zoning Administrator reported

- **Administrative Plat** was presented for a lot split in NE¼NE¼. The plat is for a 3.10 Acre lot split in the NE¼NE¼ in Section 18, Township 23, Range 6 West of the 6<sup>th</sup> PM, Antelope County, Nebraska. This split is an irregular tract along the east line of said quarter section. Lying east of Elgin. Steve Beckman, LJ Farms requester. No opposition voiced. Motion by Commissioner Smith, seconded by Commissioner Pedersen to approve said plat. Voting aye: Smith, Krebs, Pedersen, Jacob, and Henery. Nays none. Motion carried.
- **Administrative Plat** was presented for a lot split in the NW¼. The plat is for a 5.0 Acre lot split in the NW¼ in Section 3, Township 27, Range 5 West of the 6<sup>th</sup> PM, Antelope County, Nebraska. This split is a pie shaped tract in the NW¼. Steve Rasmussen is requester; he plans to build a shop and eventually a house. No opposition voiced. Motion by Commissioner Jacob, seconded by Commissioner Smith to approve said plat. Voting aye: Smith, Pedersen, Krebs, Jacob, and Henery. Nays none. Motion carried.
- Permit report was presented – short.
- No further report.

**Cash in Lieu:** it was presented last week if the Commissioners wanted to leave the cash in lieu amount the same is in the past, update, or make changes. The current offering to employees is \$400.00 for an employee opting out of coverage and additional \$350.00 if the employee spouse also opts out. Motion by Commissioner Jacob, seconded by Commissioner Pedersen to approve the cash in lieu for the 2020-2021 fiscal year at \$400.00/\$350.00 respectively. Voting aye: Smith, Pedersen, Krebs, Jacob, and Henery. Nays none. Motion carried.

**Antelope County Board of Commissioners  
Resolution-CASH in Lieu 2020-2021**

2020-05-000\_\_

WHEREAS, the Antelope County Board of Commissioners consent to adoption of Cash-In-Lieu as an option to our group medical insurance available to the elected officials and fulltime employees of Antelope County, Nebraska, and

WHEREAS, those elected officials and full time employees of Antelope County, Nebraska electing to participate in the Cash-In-Lieu option, after presenting notice of Proof of Coverage and submitting a signed Affidavit of Other Coverage to the Commissioners for Antelope County, Nebraska be eligible for said cash-in-lieu benefits in the amount of \$400.00/employee and \$350.00/spouse monthly.

NOW THEREFORE BE IT RESOLVED the Antelope County Board of Commissioners the Cash-In-Lieu Option offered by First Concord Benefits Group to offered to those elected officials and full time Antelope County Employees wishing to participate according to the above requirements. Said Cash-In-Lieu payment shall be addressed as monthly income and all withholding requirement will be administered accordingly.

This policy will go into effect on July 1, 2020.  
Dated this 11<sup>th</sup> day of May 2020.

\_\_\_\_/s/ Charlie Henery \_\_\_\_\_  
Charlie Henery  
Chairman of County Board

\_\_\_ Yays  
\_\_\_ Nays

**Motion by \_\_Jacob \_\_\_\_\_, Seconded by \_\_Pedersen\_\_ to accept said resolution.**

**Voting aye: \_\_Jacob, Pedersen, Smith, Krebs, Henery\_\_ . Absent \_\_\_\_\_ Nays \_\_\_\_\_.**

Motion  Passed \_\_\_ Defeated Attest: \_\_Lisa Payne \_\_\_\_\_ Seal  
Lisa Payne, Antelope County Clerk

**2940 Account:** Commissioner Smith added this to agenda in case we needed to access revenue. He thought it would follow the oil road discussion and bonding for the repairs. No further action.

**Bonding for Road repairs: (Road Superintendent Report)** An email from Tobin Buchanan scenario of bonding against Highway Allocation to fund bigger projects in repairing road areas. It was posed what would \$2,000,000 funding allow the County to complete. Discussion of hot mix overlay is

\$300,000.00 a mile. FDR (full depth reclamation) to prepare some of the roads for overlay. Tax levy rate increase of .0089895 with current valuation (\$9.00 per \$100,000.00 valuation). Discussion of various means of overlay, hot/cold oil mix, armor coat, etc. discussed. Utilizing grindings that were milled this spring will help some of the areas. The \$2,000,000.00 is a base, the County would be able to increase this, based on the availability of backing on funds. Discussion of an advantage of taking the milled product to the hot mix and mixing a certain percentage before it is overlaid or armor coated. Depending on core samples, traffic flow in establishing a repair plan. Sinclair dirt has proven itself maintenance friendly. If the County was to grind up roads \$5,000,000.00 would allow 71 miles of Sinclair dirt to be placed. Sinclair dirt is very low maintenance. The first miles needing attention, as discussed previously would be Escritt's hill and the two (2) miles west of Clearwater. Cemetery Road in Neligh was discussed (2600 feet). Grinding is \$21,000.00 a mile (\$63,000.00 for all three (3) miles). The plan today is to continue with a plan to grind the three (3) miles discussed – Escritt's hill and two miles west of Clearwater. Public input commended the grinding and placing of Sinclair dirt in a couple of spots.

This year there will be four (4) hot mix sites within a couple of miles of or within Antelope County – Elgin (temporary), Knife River in Pierce, 2 miles North on Highway 13-(Greg Wells), and north of Highway 59. There was no public opposition to bonding road projects.

Aaron reported approximately 90% complete with FEMA paperwork.

**Meetings on ZOOM.** As discussed previously the Commissioner Meetings will continue on ZOOM for the next couple of months.

Discussion on **purchasing a recorder for Commissioner Meeting:** currently the meetings are taped for minutes purposes only, they are not actually filed. The official record of the meeting is the minutes reviewed and approved by the Commissioners. No further action.

**Payroll Claims:** Claims were reviewed. Motion by Commissioner Pedersen, seconded by Commissioner Jacob to approve payroll claims as submitted. Voting aye: Smith, Pedersen, Jacob, Krebs, and Henery. Nays none. Motion carried.

**Vendor Claims:** Motion by Commissioner Jacob, seconded by Commissioner Pedersen to approve vendor claims as presented. Voting aye: Pedersen, Smith, Krebs, Jacob, and Henery. Nays none. Motion carried.

**GENERAL:** AGRA SYST, weed control chemicals 480.00, AKRS, service and parts for lawn mower \$236.75, ANTELOPE COUNTY COURT, 4 court cases, Court of Appeals cost 194.00, ANTELOPE COUNTY DISTRICT COURT CLERK, 3 court cases 99.00, APPEARA, swipes, dust mops, textile maintenance, service charge 82.55, APPLIED CONNECTIVE TECHNOLOGIES, domain renewal services, email services, Microsoft 365, HDMI to dvi single link adapter 293.95, LUANN BARTOS, extension board mileage 16.24, BLACK HILLS ENERGY, heating fuel 745.64, BOMGAARS SUPPLY, 2 wiper blades, grounding plugs, grounded connectors, extension cords, measuring wheel, specialty battery, fasteners, bulk bolts 140.95, BOMGAARS, 4 key blanks, 3 super glue, brace crnr flt 4-pack, max lawn crabgrass, blade set 32.11, DEAN BROWN, prior service 25.00, CASEY'S BUSINESS MASTER CARD, fuel 593.43, CITY OF ELGIN, monthly recycling fee 250.00, CITY OF NELIGH, electric, water, sewer, garbage 4350.45, CITY OF NELIGH-RECYCLING monthly recycling fee 500.00, CITY OF NELIGH, dumpster stickers 72.00, CLEARFLY COMMUNICATIONS, telephone service 144.57, COLDTYPE PUBLISHING, Property Tax Advertisement 32.00, CONSOLIDATED MANAGEMENT CO, Keetle and Lawson training center meals 84.57, CORNER SERVICE & TIRE, LLC, oil, oil filter, washer fluid, oil change 47.79, CORNHUSKER STATE INDUSTRIES, wall shelf for office area 115.00, CRESTON FERTILIZER CO, Torridon, Weed master 661.35, CUBBY'S INC, fuel 87.71, DAS STATE ACCOUNTING-CENTRAL FINANCE, network service charges 448.00, DATASPEC, State Solution Yearly Fee 449.00, DOERR & KLEIN, P.C., Attorney Fees 1495.00, MSC-410526, Dollar General: soft cooler, peroxide, sandwich bags, Clorox spray, Mr. Clean start, Mr. Clean refill, 10 gallon tote, Lysol spray, bleach, rubbing alcohol, foam bath lavender, pounds mag peach, sparkle, bath cleaner, toilet bowl cleaner, energizer max AA-8, Clorox bleach tabs, goo gone, Lysol wipes, furniture polish, dis-spray summer, command wire hooks, Kleenex 161.29, ANDY ELDER, extension board mileage 15.00, ELECTION SYSTEMS & SOFTWARE, thumb drives, ballots, test ballots, sample ballots, 3614.47, ELGIN ONE STOP, fuel 221.40, ELGIN REVIEW, state\city sales tax, personal property assessment dead line, homestead exemption filings, display ad-ROP, early voting ballot, legal wording for sample ballots, sample ballots, legal, real estate\personal property taxes, liquor license hearing, notice of meeting, proceedings, NOMs, noxious weeds controlled, 1327.85, ELITE OFFICE PRODUCTS, monthly maintenance copier agreements, paper reams, toner cartridge, desktop scanner, 2458.35, KATHY FEUSSE, extension board mileage 23.20, FLOOR MAINTENANCE, disinfectant, pumice scouring stick 22.10, GOVERNMENT FORMS & SUPPLIES, 35" germ shield protector 390.00, GREAT PLAINS COMMUNICATIONS INC, phone and internet service 471.51, DARRELL HAMILTON, prior service 11.00, LYLE HART, commodity load hauled to Creighton-Neligh 200.00, HEARTLAND FIRE PROTECTION INC, annual fire extinguisher inspection\recertification, hydrostatic test & refill agent, Ansul valve stem 302.30, NADENE HUGHES, prior service 14.00, IOWA PRISON IND, gold reflective: In God We Trust, Sheriff: brown gold sheeting, Patrol: brown gold sheeting, NEB Sheriff: 20" star, Neb Sheriff Striping: 2" gold 269.06, JONNY DODGE, 2014 Dodge ram: oil filter, oil, oil change, 16 point inspection, replace rear brake pads and machine rear brake rotors, clean gas fill cap per check engine light on, replaced accessory drive belt, install gravel guard, 18,456.82; JAMES KESTER, election help 18.00, JENN KESTER, highlighters, Ziplock bags for election 7.19, SPENCER KESTER, election help 18.00, JULIE KRAUSE, extension board mileage 21.85, TRINITY KURPGEWEIT, election help 180.00, MAXIMUS CONSULTING SERVICES INC, preparation of 2017 cost allocation plan 771.43, MICROFILM IMAGING SYSTEMS, monthly scanning equipment rental, barcode wand 87.00, MIPS INC, register of deeds, data processing, laser online receipts, Nebraska Taxes Online services, man hours including 1 jury pool listing, mailing labels, set of names on card stock 1367.66, NACEB NEBRASKA ASSOCIATION OF COUNTY EXTENSION BOARDS, yearly dues 100.00, NORTHEAST NEBRASKA ECONOMIC DEVELOPMENT, Membership Fees 900.00, NORTHEAST NEBRASKA AREA AGENCY, fiscal matching funds 4501.00, ONE OFFICE SOULUTION, quarterly billing contract charge, copies 224.14, LISA PAYNE, postage 1060.35, PETTY CASH (COUNTY CLERK), 2020 Dodge Durango registration 15.00, PETTY CASH (COUNTY SHERIFF), postage 22.70, PITZER DIGITAL, annual subscription, Real Estate\Personal Property tax, legal notice,: equalization meeting, commissioners meetin50: labor, oil filter, washer fluid, replaced air filter 124.92, QUILL CORPORATION, torrent chair, paper clips, laser labels, 297.63, REGION g, ballot sample, homestead exemption, noxious weeds control 1654.79, PRAIRIE HILLS FORD, 2018 Ford F2 4 BEHAVIORAL HEALTH SYSTEM, additional FY20 March – mental health & substance abuse service district 2039.00, JANICE M RIDDER, prior service 10.00, ROYAL ONE STOP, fuel 32.00, TERRI SCHADE, germicidal cleaner 7.99, SCHINDLER ELEVATOR CORP, elevator inspection 912.84, CAROLINE SIEMS, prior service 25.00, WEX BANK fuel 475.62, STEALTH BROADBAND, telephone service, 2029.50, TAX VALUATION, maintenance contract 5000.00, THRIFTWAY MARKET-NELIGH, hand sanitizer 35.00, DARREL TIMM, extension board mileage 8.05, ANTELOPE COUNTY TREASURER, transfer to \$200k to Road\Bridge, and \$19k to Disaster 219000.00, ULINE SHIPPING SUPPLY SPECIALISTS, toilet brushes, packaging tape 76.32, UNIVERSITY OF NEBRASKA, Laptop with backpack, Microsoft Office & setup, maintenance\disposal fee 1506.15, UNL ITS COMMUNICATIONS, iPad internet 46.02, US CELLULAR, cell phones and tablet service 686.38, VERIZON WIRELESS, phone service 56.33,, VETERANS OF FOREIGN WARS (VFW), American flags, State of Nebraska flags, shipping charges 153.40, BONITA WELKE, prior service 22.00, GAIL I WORTMAN, extension board mileage \$27.72, DEREK ZUHLKE extension board mileage \$46.20, MADISON NATIONAL LIFE, \$56.25,

**ROAD & BRIDGE** - AKRS, lock washer, nuts, disk, washer, bolt 605.71; B'S ENTERPRISES, spiral culverts, corrugated bands 25,103.80; BLACK HILLS ENERGY, heating fuel, 637.34, BOMGAARS, replacement handle, shovel, 2 puffs tissues, battery, fasteners, protie, tow chain, 2 clevis grab hooks, 2 anchor shackles, motor tune-up, kerosene, brake cleaner, penetrant, cleaner, air freshener, wood boring bit, hand cleaner, shop towels, disposable gloves, chuck, tape measures, marker, drain spade, bulk bolts, key blank, adapter, chainsaw, lighter, quick snap, poly rope, bulk bolts, oil, hydraulic cylinders, grease fitting tool, couplers, helmet, gloves, \$874.26, CARHART LUMBER CO, treated wood, pruning blade 105.99; CARQUEST OF NELIGH, hydraulic hose-bulk, floor dry, HHC 625100-0806, 22 onyx, oil, fuel injector, int manifold gasket, 55 gal def 604.98, BANK OF AMERICA LOCKBOX SERVICE, heating fuel, 657.85;CUBBY'S,fuel 367.65, D & M MACHINERY,DA2789 filter, B329, PF10, 1"NR washers, Black tape roll 155.33; DUSTY'S, fuel 77.00; ELGIN ONE STOP, PTO locking pin 3.99, ERPPD, ut 529.91;ELKHORN RURAL PUBLIC POWER DISTRICT, electricity 529.91, EMME SAND & GRAVEL, road gravel, dirty rock, gravel 18,456.82; FARMER'S PRIDE, fuel 15114.74; FRONTIER COMMUNICATIONS, telephone service 260.61; GRAND ISLAND TRAILER, 1997 trail king: miscellaneous repairs, shop supplies, freight inbound, spool tube, hose assembly, steel pip, undercoating rubberize, grease red"n"tacky, 5<sup>th</sup> wheel assembly, freight inbound, ball pin, 1" nut, retaining washer, washer, hubcap, bolts flaps\hubs, wheel seal with ring, oil, shoe kit new, hm212011\hm212049 set, nut with flan, hub, grease red"n"tacky, (p\o:6317, brakes repair, misc. repairs) 13,232.23; GREAT PLAINS COMMUNICATIONS INC, telephone service 267.21, HEARTLAND HYDRAULICS, wiper, u-seal, o-rings, backup, piston seal 78.00; HUBEL WELDING & IRON, 3x1.5x3\16"x24' rect 70.80; ISLAND SUPPLY WELDING COMPANY, acetylene and oxygen 376.42; JOEL SINCLAIR, one inch crushed 1,651.48; JEBRO INC, crs2\return 4,939.74; JEO CONSULTING GROUP INC, general engineering 3181.25; JONNY DODGE 1996 Ford LT-9000: labor, gasket, fuel filter, oil filter, lube, anti-freeze, Rotella, dot inspection, replaced center light assembly and connector on upper light, 2012 Dodge Ram: replace belt and driver side front brake caliper, 2010 International: labor, oil filter, fuel filter, Rotella, antifreeze, atf fluid, check for anti-freeze leak drivers side radiator hose dripping, tighten hose clamps, replace light assembly per fog light broken, 1997 International: replace piece of pipe under cab per exhaust leak, 2000 Chevrolet: labor, fuel pump, additive, hose clamp, fuel 2025.48, KAYTON INTERNATIONAL, ball bearing, tube, spool\bush, mx285 deal, shop, 3104, mx285, reman-compr, core, a\c o-ring, brake clean, screw, clamp, receiver-dr, clip, lb. 4134a f, m10 bellevi, m10x1.50x20, tube, fuel, core-a\c co, ball bearing 2,268.63; LAWSON PRODUCTS INC, fender washer zinc , flange bolt grade 8, alloy steel flange nut grade, cartridge w p100 filter, moly coat dry film lubricant, ready orange wipes, black nylon flat washer 421.68; LAZY T TIRE & IMPLEMENT, fitting 4.80; LICHTENBERG TIRE SERVICE INC, service call, labor, o ring, miscellaneous c shop supplies, flat repair, miscellaneous shop supplies, labor, dynatrac d1380, tire disposal fee, Nebraska tire fee, miscellaneous shop supplies, tire mount and dismount, tire disposal fee, Nebraska tire fee, miscellaneous shop supplies, Uniroyal RD30 1,919.70; MADISON COUNTY CLERK, CRS2 631.80; MATTEO SAND & GRAVEL, road gravel 4,227.36; MITTEIS GRAVEL, dirt, road gravel 414.24; N & B GAS COMPANY, lp 400 gallons 360.09; NEBRASKA HARVESTOR SYSTEMS, tooth asm 163.36; NELIGH AUTO & MACHINE INC, manual transaxle differential, bearing, grease cap, oil seals, hand bearing, socket, exactfit-beam, tire marker, mobile 1 5w20, cerulean 2 grs cartridge, enr max aa-r battery, machine shaft 8"long down .100", ez pour gas spout, remove spacer\bore out, 426.93, NMC EXCHANGE, switch 68.12; NORTH CENTRAL PUBLIC POWER DISTRICT, electricity 208.13; NORTHEAST NEBRASKA TELEPHONE CO, telephone service 102.95; ORVAL'S AUTO SERVICE, check ac and fill 3116 maintainer 87.50; QUALITY IRON & METAL, oxy-r, act-mc, oxy-k, c25-s 120.80; QUICK SERVE OIL CO, fuel 218.70; RAZOR TRACKING INC, monthly service, licensing, data processing for fleet devices 1,500.00; ROAD BUILDERS MACHINERY & SUPPLY CO, mileage, seal kit, hose assembly, mileage, labor, parts 2,579.63; ROYAL ONE STOP, fuel 89.70, SAPP BROTHER PETROLEUM, fuel 2,346.75; SARGENT IRRIGATION CO, thread 4" on each end of 1 1\8" shaft 75.00; SIREK WELL COMPANY, 200# plastic, brass insert coupling, clamps, brass male fitting, brass ball valve, 3/4" gal-lee, brass male pipe to hose, gal bushing, gal nipples, gal nipple, blue pipe with coupling 432.00; SPUD CONSTRUCTION INC gravel 32,855.97; STEALTH BROADBAND, telephone service 185.44, TINSLEY GRAIN INC, white rock, red rock 2,104.90; VERIZON WIRELESS, telephone service 269.88, VILLAGE OF BRUNSWICK, water, sewer, trash 46.50; VILLAGE OF CLEARWATER, water, sewer, trash 66.50; VILLAGE OF ORCHARD, water, sewer, trash 101.50; WILLIE'S SERVICE, labor, shop supplies, evacuate, leak test, charge ac system, o-rings, ac oil, test dye, nitrogen charge, r134a 83.76;

**REGISTER OF DEEDS:** MIPS, exp 319.60

**DISASTER:** JAMES KOENIG, dirt 6,224.00; RONALD CRUMLY, land purchase 9,760.29; JEO CONSULTING, preliminary design 2,050.00

**LAW ENFORCEMENT CENTER:** FAITH REGIONAL HEALTH SERVICES, inmate Dr. bills 675.00; WANEK PHARMACY, inmate medications 1,252.17; CASH-WA DISTRIBUTING, Lawry's, garlic salt, sanitizer, pasta sauce, mayo, BBQ sauce, salad dressing, alfredo sauce, flour, dry milk, blk 1365808k, salt, ham, ham, cabbage slaw, American cheese, potatoes, fries, pork, turkey, juice, frozen juice cups, diced turkey, biscuit dough, ice cream cup, potato crispy crowns, catsup, sugar, gelatin, pudding, hair net, pork loin, broccoli, lid dinex turnbury, chicken gravy, ground beef, spatula flat, apron, diced peaches, diced pears, applesauce, mandarin oranges, sliced pineapple, ham, sausage gravy, sausage patty, hamburger buns, biscuit dough 3,477.17; HILAND DAIRY, milk 244.03; THRIFTWAY MARKET-NELIGH, olive oil, shredded cheese, butter spread, carrots, onions, hamburger buns, Gatorade, hot dog buns, mustard, root beer 141.58; APPLIED CONNECTIVE TECHNOLOGIES, in car computers and printers, installation 22,923.72; AUTOMATED DAIRY SPECIALIST, hand sanitizer, dispenser 545.40; CULLIGAN OF NORFOLK, water, water cooler 82.25; IDEMIA, live scan maintenance agreement and support 4,677.00; AMH FAMILY PRACTICE, ex 16,694.00;

**COMMISSARY:** NORFOLK DAILY NEWS, subscription renewal 163.00; ANTELOPE COUNTY NEWS subscription renewal 35.00; CORNHUSKER STATE INDUSTRIES, jail mattresses 2,250.00; APPLIED CONNECTIVE TECHNOLOGIES, iPad for court meetings 504.00

**GENERAL PAYROLL:** 99,021.74; AMERITAS LIFE INSURANCE CORP, retirement 14,453.02; AMERICAN FAMILY LIFE ASSURANCE, insurance 854.05; BUFFALO COUNTY COURT, garnishments 380.34; BC/BS NEBRASKA, insurance 67,287.76; COLONIAL LIFE & ACCIDENT INS, insurance 3.25; FIRST CONCORD, insurance 1,118.33; LIBERTY NATIONAL, insurance 64.20; MADISON NATIONAL LIFE 42.59; NEBRASKA DEPARTMENT OF REVENUE 4,051.75; VSP-VISON 568.95; SS 19,642.28; WASHINGTON NATIONAL INSURANCE 517.12; FEDERAL WITHHOLDING, 9161.73

**ROAD & BRIDGE PAYROLL:** 71,927.56; AMERITAS LIFE INSURANCE CORP, retirement 10,121.46;

MADISON NATIONAL LIFE, insurance 33.32; AMERICAN FAMILY LIFE INSURANCE, insurance 181.87; BC/BS NEBRASKA, insurance 29,934.06; COLONIAL LIFE & ACCIDENT, insurance 18.00; FEDERAL WITHHOLDING 6,836.82; FIRST CONCORD, insurance 373.11; LIBERTY NATIONAL insurance 70.92; MADISON NATIONAL LIFE, 21.61; NEBRASKA DEPARTMENT OF REVENUE 2,853.28; VSP - NACO VISION, insurance 256.23; SOCIAL SECURITY, withholding, 14205.82; WASHINGTON NATIONAL INSURANCE, insurance 302.80.

Veterans Service wanted to visit with the Commissioners regarding the Memorial Day programs. In the meantime, he was notified the State is recommending all programs are virtual.

Commissioner Smith motioned to hold a **special meeting** on Friday, May 22, 2020 at 8:00 AM to discuss road repairs. Motion is seconded by Commissioner Jacob. Voting aye: Pedersen, Smith, Krebs, Jacob, and Henery. Nays none. Motion carried.

No other issues to discuss.

**Adjourn:** Motion was made by Commissioner Jacob seconded by Commissioner Pedersen to **adjourn**. Voting aye: Smith, Jacob, Krebs, Pedersen and Henery. Nays none. Motion passed.

Meeting adjourned at 11:49 AM.

ANTELOPE COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_  
Chairman of the Board, Charlie Henery

Attest: \_\_\_\_\_  
County Clerk, Lisa Payne