

**ANTELOPE COUNTY NEBRASKA  
PRIMARY ELECTION – MAY 15, 2018  
COUNTYWIDE SAMPLE BALLOTS**

**NOTICE TO VOTERS**

The following sample ballots list all candidates and issues throughout Antelope County. They may not reflect the order or rotation of candidates on the official ballot for your voting precinct; only candidates and issues that pertain to your voting precinct will appear on your official ballot. When the number of candidates filing for certain nonpartisan offices did not exceed two candidates for each position, the offices automatically advanced to the General Election. Partisan County races in which a candidate was unopposed for their party's nomination automatically advanced to the General Election.


For nonpartisan voters: If you wish to vote in this primary election for U.S. Senator and/or U.S. House of Representative, you may request a partisan ballot pursuant to §32-912 (2) Nebraska Revised Statutes. For the 2018 Primary Election, the Democratic Party opened their Primary Ballot to Nonpartisan voters. Their ballot, when requested will contain federal and state offices. The Republican and Libertarian ballots will contain only federal offices.

Nonpartisan voters may choose one of the following ballots:


- 1) Nonpartisan Republican Ballot
- 2) Nonpartisan Democratic Ballot
- 3) Nonpartisan Libertarian Ballot

Election Day is Tuesday, May 15, 2018  
Polls will be open from 8:00 A.M. to 8:00 P.M.

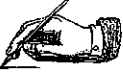
# Republican Party, Sample Ballot, Primary Election, May 15, 2018

Antelope County	State of Nebraska	May 15, 2018
<p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY ( ● ).</p> <p>2. Use a black or blue ink pen or a No. 2 pencil.</p> <p>3. To vote for a <b>WRITE-IN</b> candidate - write in the name on the line provided and darken the oval completely.</p> <div style="text-align: center;">  <p>● _____</p> </div> <p>4. <b>DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p> <p>5. <b>DO NOT FOLD THE BALLOT.</b></p>	<p><b>STATE TICKET</b></p> <p><b>For Governor</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Pete Ricketts  <input type="radio"/> Krystal Gabel  <input type="radio"/> _____</p>	<p><b>COUNTY TICKET</b></p> <p><b>For County Commissioner</b> <b>District 1 - Vote for ONE</b></p> <p><input type="radio"/> Dean Smith  <input type="radio"/> Greg Koizan  <input type="radio"/> _____</p>
	<p><b>For Secretary of State</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Debra Perrell  <input type="radio"/> Bob Evnen  <input type="radio"/> _____</p>	<p><b>For County Commissioner</b> <b>District 3 - Vote for ONE</b></p> <p><input type="radio"/> Allan K. Bentley  <input type="radio"/> Eddie J. Schindler  <input type="radio"/> _____</p>
	<p><b>For State Treasurer</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Taylor Royal  <input type="radio"/> John Murante  <input type="radio"/> _____</p>	<p><b>NONPARTISAN TICKET</b></p> <p><b>For Member of the State Board of Education</b> <b>District 6 - Vote for ONE</b></p> <p><input type="radio"/> Maureen Nickels  <input type="radio"/> _____</p>
	<p><b>For Attorney General</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Doug Peterson  <input type="radio"/> _____</p>	<p><b>Upper Elkhorn Natural Resource District</b> <b>For Board of Directors</b> <b>Subdistrict 2 - Vote for ONE</b></p> <p><input type="radio"/> James W. Hedstrom  <input type="radio"/> John Vogel  <input type="radio"/> Forrest F. Peetz  <input type="radio"/> _____</p>
	<p><b>For Auditor of Public Accounts</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Charlie Janssen  <input type="radio"/> _____</p>	
<p><b>UNITED STATES SENATORIAL TICKET</b></p> <p><b>For United States Senator</b> <b>Six Year Term</b> <b>Vote for One</b></p> <p><input type="radio"/> Jeffrey Lynn Stein  <input type="radio"/> Todd F. Watson  <input type="radio"/> Jack Heidel  <input type="radio"/> Dennis Frank Macek  <input type="radio"/> Deb Fischer  <input type="radio"/> _____</p>		
<p><b>CONGRESSIONAL TICKET</b></p> <p><b>For Representative in Congress</b> <b>District 3 - Two Year Term</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Arron Kowalski  <input type="radio"/> Kirk Penner  <input type="radio"/> Larry Lee Scott Bolinger  <input type="radio"/> Adrian Smith  <input type="radio"/> _____</p>		

# Democratic Party, Sample Ballot, Primary Election, May 15, 2018

Antelope County	State of Nebraska	May 15, 2018
<p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY ( ● ).</p> <p>2. Use a black or blue ink pen or a No. 2 pencil.</p> <p>3. To vote for a <b>WRITE-IN</b> candidate - write in the name on the line provided and darken the oval completely.</p> <div style="text-align: center;">  <p>● _____</p> </div> <p>4. <b>DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p> <p>5. <b>DO NOT FOLD THE BALLOT.</b></p>	<p><b>STATE TICKET</b></p> <p><b>For Governor</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Vanessa Gayle Ward</p> <p><input type="radio"/> Tyler A. Davis</p> <p><input type="radio"/> Bob Krist</p> <p><input type="radio"/> _____</p>	<p><b>NONPARTISAN TICKET</b></p> <p><b>For Member of the State Board of Education</b> <b>District 6 - Vote for ONE</b></p> <p><input type="radio"/> Maureen Nickels</p> <p><input type="radio"/> _____</p>
	<p><b>For Secretary of State</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Spencer Danher</p> <p><input type="radio"/> _____</p>	<p><b>Upper Elkhorn Natural Resource District</b> <b>For Board of Directors</b> <b>Subdistrict 2 - Vote for ONE</b></p> <p><input type="radio"/> James W. Hedstrom</p> <p><input type="radio"/> John Vogel</p> <p><input type="radio"/> Forrest F. Peetz</p> <p><input type="radio"/> _____</p>
	<p><b>For State Treasurer</b> <b>Vote for ONE</b></p> <p><input type="radio"/> _____</p>	
	<p><b>UNITED STATES SENATORIAL TICKET</b></p> <p><b>For United States Senator</b> <b>Six Year Term</b> <b>Vote for One</b></p> <p><input type="radio"/> Jane Raybould</p> <p><input type="radio"/> Frank B. Svoboda</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Chris Janicek</p> <p><input type="radio"/> _____</p>	<p><b>For Attorney General</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Evangelos Argyrakis</p> <p><input type="radio"/> _____</p>
	<p><b>CONGRESSIONAL TICKET</b></p> <p><b>For Representative in Congress</b> <b>District 3 - Two Year Term</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Paul Theobald</p> <p><input type="radio"/> _____</p>	<p><b>For Auditor of Public Accounts</b> <b>Vote for ONE</b></p> <p><input type="radio"/> Jane Skinner</p> <p><input type="radio"/> _____</p>

# Libertarian Party, Sample Ballot, Primary Election, May 15, 2018

Antelope County	State of Nebraska	May 15, 2018
<p><b>INSTRUCTIONS TO VOTERS:</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY ( ● ).</p> <p>2. Use a black or blue ink pen or a No. 2 pencil.</p> <p>3. To vote for a <b>WRITE-IN</b> candidate - write in the name on the line provided and darken the oval completely.</p> <div style="text-align: center;">  <p>● _____</p> </div> <p>4. <b>DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, ask for a new ballot.</p> <p>5. <b>DO NOT FOLD THE BALLOT.</b></p>	<p><b>STATE TICKET</b></p> <p><b>For Governor</b> Vote for ONE</p> <p style="text-align: center;">○ _____</p>	<p><b>NONPARTISAN TICKET</b></p> <p><b>For Member of the State Board of Education</b> District 6 - Vote for ONE</p> <p style="text-align: center;">○ Maureen Nickels ○ _____</p>
	<p><b>For Secretary of State</b> Vote for ONE</p> <p style="text-align: center;">○ _____</p>	<p><b>Upper Elkhorn Natural Resource District</b> <b>For Board of Directors</b> Subdistrict 2 - Vote for ONE</p> <p style="text-align: center;">○ James W. Hedstrom ○ John Vogel ○ Forrest F. Peetz ○ _____</p>
	<p><b>For State Treasurer</b> Vote for ONE</p> <p style="text-align: center;">○ _____</p>	
	<p><b>For Attorney General</b> Vote for ONE</p> <p style="text-align: center;">○ _____</p>	
	<p><b>UNITED STATES SENATORIAL TICKET</b> For United States Senator Six Year Term Vote for One</p> <p style="text-align: center;">○ Jim Schultz ○ _____</p>	
<p><b>CONGRESSIONAL TICKET</b> For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		

**Nonpartisan, Sample Ballot, Primary Election, May 15, 2018**

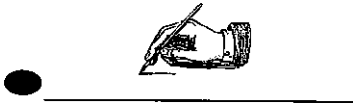
Antelope County

State of Nebraska

May 15, 2018

**INSTRUCTIONS TO VOTERS:**

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3. To vote for a **WRITE-IN** candidate - write in the name on the line provided and darken the oval completely.



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5. **DO NOT FOLD THE BALLOT.**

**NONPARTISAN TICKET**

**For Member of the State Board of  
Education  
District 6 - Vote for ONE**

- Maureen Nickels
- \_\_\_\_\_

**Upper Elkhorn Natural  
Resource District  
For Board of Directors  
Subdistrict 2 - Vote for ONE**

- James W. Hedström
- John Vogel
- Forrest F. Peetz
- \_\_\_\_\_