

**PRIMARY AND GENERAL ELECTION NOTICE OF OFFICES TO BE FILLED BY
ELECTION AND FILING DEADLINES**

I, Lisa Payne, Antelope County Clerk/Election Commissioner, hereby give notice of the offices to be filled by election that will appear on the 2018 Primary Election Ballot to be held May 15, 2018, in Antelope County, Nebraska, as per State Statute 32-601. Notice is also given that the filing deadline for such offices are: February 15, 2018 for incumbents and March 1, 2018 for non-incumbents. **An incumbent is anyone serving in an elective office, even if they are filing for an office other than the one in which they are presently serving, these individuals are required to file by February 15, 2018.**

Name of offices for the Primary Election (Vote for One unless otherwise indicated): PARTISAN

OFFICES: SENATORIAL OFFICE – For United States Senator - 6-year term. CONGRESSIONAL

OFFICE – For Representative in Congress – District 3 - 2-year term. STATE OFFICES - 4-year term –

For Governor; For State Treasurer; For Auditor of Public Accounts; For Secretary of State; For Attorney

General. OTHER STATE OFFICES – NONPARTISAN –For Member of the State Board of Education –

District 6 – 4 year term; For University of Nebraska Board of Regents District 6 - 4 year term; Northeast

Community College For Board of Governors-District 1 – 4 year term; Natural Resource District For

Board Of Directors – 4 year term (Vote for One unless otherwise indicated) – Upper Elkhorn NRD -

Sub-district 1, 2, 3, 4, 5, 6, 7 and At Large; Lower Elkhorn NRD - Sub-district 1 and At Large.

COUNTY PARTISAN OFFICES - 4-year term – For County Clerk; For Clerk of the District Court; For

County Treasurer; For County Sheriff; For County Attorney; For County Assessor; For County Surveyor;

For County Commissioner District 1, 3, and 5; For Delegates to County Convention – 2-year term.

NONPARTISAN OFFICES – Antelope County Airport Authority Board Member - 6 year term (Vote for

up to Two); CITY OFFICES – City of Neligh – 4 year term – Mayor (Vote for One), Council Members

At Large (Vote for up to Two); City of Tilden – 4 year term – Mayor (Vote for One), Council Members

At Large (Vote for up to Three); City of Elgin – 4 year term – Mayor (Vote for One), Council Members –

Ward 1 (Vote for One), Ward 2 (Vote for One); ANTELOPE COUNTY SCHOOL DISTRICTS FOR

BOARD MEMBER (Class III) (Vote for up to Three unless otherwise indicated) Clearwater Public

School District 6 – 4 year term; Orchard Public School District 49 – 4 year term; Neligh/Oakdale Public

School District 9- 4 year term; Elgin Public School District 18 – 4 year term; OTHER SCHOOL

DISTRICTS WITHIN ANTELOPE COUNTY (Class III) (Vote for up to Three unless otherwise

indicated) Boone Central Schools District 1 – 4 year term; Plainview Public School District 5 – 4 year term; Creighton Public School District 13 – 4 year term; Elkhorn Valley Public School District 80 – 4 year term;

Notice is also given that the 2018 General Election will be held on November 6, 2018 and the 2018 General Election filing deadlines are: July 15, 2018 for incumbents and August 1, 2018 for non-incumbents for the following list of offices: OTHER SCHOOL DISTRICTS WITHIN ANTELOPE COUNTY (Class II) Ewing Public School District 29 – 4 year term (Vote for up to Three); PUBLIC POWER DISTRICTS FOR BOARD OF DIRECTORS – 6 year term – Elkhorn Rural Public Power District-Subdivision 2 and 3 (Vote for One); North Central Public Power District – Subdivision – 2 (Vote for One) EDUCATIONAL SERVICE UNITS: Member of Educational Service Unit No. 1 District 11 – 4 year term (Vote for One); Member of Educational Service Unit No. 7 District 1 – 4 year term (Vote for One); Member of Educational Service Unit No. 8 District 3 and District 5 – 4 year term (Vote for One) ANTELOPE COUNTY WEED CONTROL AUTHORITY – Urban Member – 4 year term – (Vote for up to Two) VILLAGE BOARDS – 4 year term – (Vote for up to Two) – Brunswick; (Vote for up to Three) – Clearwater, Oakdale, Orchard and Royal; Village of Clearwater – 2 year term - (Vote for One); JUDGES’ UP FOR RETENTION – as filed.

Contact the Antelope County Clerk’s office at 402-887-4410 if you have questions.
Dated this 22nd day of January, 2018.

Lisa Payne
Antelope County Clerk/Election Commissioner