

November 1st, 2022
Antelope County Board of Commissioners
Neligh, Nebraska

The Antelope County Board of Commissioners convened in regular session on Tuesday, November 1st, 2022, at 9:00 AM in the County Commissioner's Meeting Room, Antelope County Courthouse Annex, Neligh, Nebraska. Meeting was called to order by Chairperson Henery with the following board members responding to roll call: Pedersen, Jacob, Krebs and Henery. Chairperson Henery stated the open meeting laws are posted on the east wall of the Commissioner's Meeting Room with more copies available at the County Clerk's Office.

Notice of the meeting was given in advance thereof by publication in the three (3) county newspapers, legal newspapers printed and in general circulation in Antelope County, Nebraska as shown by proof of publication filed in the County Clerk's office. Agenda for said meeting was sent to all members of the County Board of Commissioners. Meeting was available by Zoom.

Pledge of Allegiance was recited. Commissioner Smith attends meeting.

Agenda: Motion by Commissioner Jacob, seconded by Commissioner Krebs to approve agenda as presented. Voting aye: Pedersen, Jacob, Smith, Krebs, and Henery. Nays none. Motion carried.

Minutes of the October 11th, 2022, Board of Commissioner Meeting, Motion by Commissioner Pedersen, seconded by Commissioner Jacob to approve as presented. Voting aye: Smith, Jacob, Pedersen, Krebs and Henery. Nays none. Motion carried.

Minutes of the October 11th, 2022, Board of Equalization Meeting, Motion by Commissioner Smith, seconded by Commissioner Jacob to approve as presented. Voting aye: Smith, Jacob, Pedersen, Krebs and Henery. Nays none. Motion carried.

Correspondence was reviewed: Health Reimbursement correspondence from Mike Boden; Nebraska DOT letter regarding Tentative Acceptance of Project; Nebraska DOT letter regarding speed on 275 (by Bomgaars); letter from Deb Branstiter regarding delinquent tax list; Nebraska DOT letter and resolution regarding Highway Superintendent; Nebraska DOT letter regarding National Functional Classification System Review; letter from Deb Branstiter regarding Personal Property Distress Warrants; Copy of Highway 20 Law Enforcement Interlocal Agreement; Noxious Weed Control Act and Noxious Weed Regulations and Calendar of Activities for year round program; Great Plains Communication email regarding internet speed and cost; DLL McCormick Tractor payoff paperwork; First Concord Benefits letter regarding non-discrimination of employee; September Union Bank and Trust Statement for Antelope Memorial Hospital Bond; Thank you from Neligh Chamber of Commerce for Parade of Lights and Novemberfest contribution.

Updates from Congressman Adrian Smith's Office: Jared Reimers **did not** call regarding current event updates from Congressman Adrian Smith's Office. Will follow up later.

9:17 AM: Met in Executive Session for approximately 75 minutes. Motion by Commissioner Jacob, seconded by Commissioner Pedersen to go into executive session regarding personnel issues, NIRMA litigation correspondence, and NIRMA response to claims adjuster. Attending the executive session was Commissioners Henery, Jacob, Krebs, Pedersen and Smith, and County Attorney, Joe Abler. 9:23 AM Aaron Boggs attends executive session, at 9:35 AM Boggs leaves. At 9:37 AM Clerk Lisa Payne attends executive session and is dismissed at 9:47 AM. Executive session continues with County Attorney and all five (5) board members. 10:06 Smith invites Aaron Boggs to executive session. **10:32 AM** executive session breaks. Motion by Commissioner Jacob, seconded by Commissioner Smith to close executive session and resume normal activity. Voting aye: Smith, Jacob, Pedersen, Krebs and Henery. Nays none. Motion carried

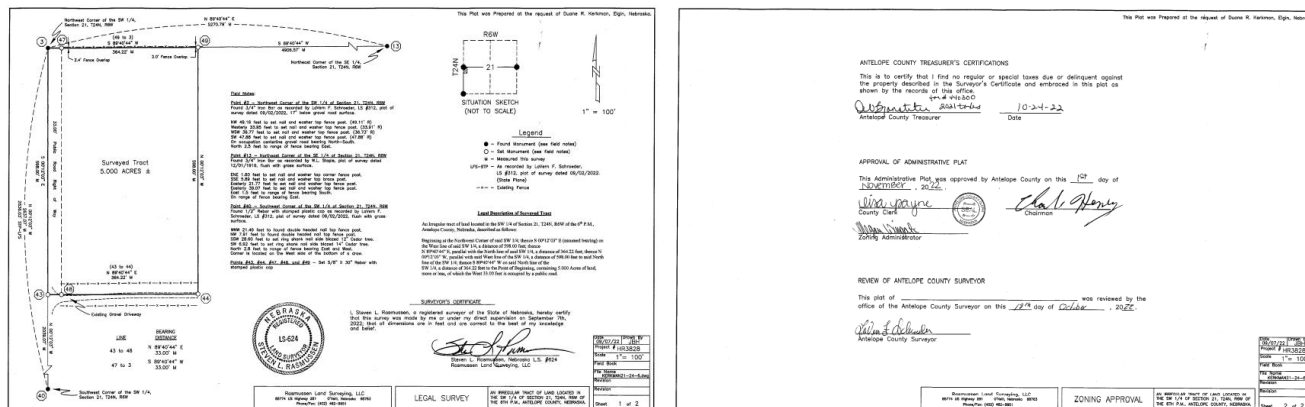
10:32-10:37 AM Break

NACO: Jon Cannon, Executive Director of NACO, met with the Commissioners reviewing and discussing old and upcoming issues and legislative issues. Among other issues, Mr. Cannon reviewed pink post card, annual conference, NACO sponsored GIS Program, NACO affiliated building proposed for Ogallala, ARPA Funds/Cares Act. Mr. Cannon reviewed the benefits of national NACO (National Association of County Officials).

Weed Department Update and Review: Bryan Cornett met with the Commissioners regarding general duties of the Weed Superintendent. He presented a calendar of duties along with a book regarding the Nebraska Statutes on Noxious Weed Control Act and Noxious Weed Regulations. Regarding previous issue of landowner not controlling noxious weed, after follow-up the owner sprayed the weeds. He shared no office concerns or follow up discussion.

Zoning Administrator Report:

- **CAV: (Community Assistant Visits)** Ms. Wingate stated they worked through issues with Hemenway and Henkenius properties and are still working on the Jacob site. She is hoping to have this resolved by the end of the month.
- **Kerkman Administrative Plat:** Jeff and Rebecca Kerkman, plan on splitting a five (5) acre tract from the parent parcel in Section 21, Township 24, Range 6, (Oakdale Township) West of the 6th P.M, Antelope County, Nebraska. Parcel is currently owned by Jeff's parents, Duane and Sandy Kerkman. Jeff and Rebecca plan on building a home and shop. Motion by Commissioner Jacob, seconded by Commissioner Smith to approve administrative plat. Voting aye: Pedersen, Jacob, Smith, Krebs and Henery. Nays none. Motion passed.



Road Superintendent Report:

- **Tentative Acceptance of Project:** Tilden North, State of Nebraska. The State of Nebraska sent a letter to Antelope County stating all items of work, on the subject project by Herbst Construction Inc. have been completed as of June 24th, 2022. Antelope County gave verbal agreement. Aaron agrees this to be an 80/20 split. Motion by Commissioner Jacob, seconded by Commissioner Smith to approve the acceptance and authorize Chairman to sign. Voting aye: Smith, Jacob, Krebs, Pedersen and Henery. Nays none. Motion carried.
- **Concrete Patching 2023:** As a heads up, Mr. Boggs stated the County will probably have quite a bit of concrete patching next construction season.
- **Truck Discussion – possible Replacement:** Mr. Boggs stated he had talked to a few of the vendors who have stated new truck inventory is 12 – 18 months out. Mr. Boggs reported the trucks purchased in 2017-2018 are starting to show wear and are getting high on mileage. The trucks both are having injector problems, transmission jumping out of gear, along with other issues. Mr. Boggs has talked with a vendor that has four (4) 'voluntary repossessions' on his lot or will be there shortly. These are 2021 model year ranging from 44K – 66K miles, and similar to dump truck the County owns in Tilden. Three (3) have pushers. He requested the Commissioners make a motion to advertise for new or used truck at

this time, to evaluate what is available, and to be ahead of the eight ball. Motion by Commissioner Jacob, seconded by Commissioner Krebs to advertise for new and or used trucks, with bids to be opened at the December 6th, 2022, meeting. Voting aye: Smith, Jacob, Krebs, Pedersen and Henery. Nays none. Motion carried.

- **Access Permit:** Permit submitted by Luke Schilousky to have an access off 513th Avenue in the SE¼ of Section 21, Township 28, Range 8, (Sherman Township) west of the 6th P.M., Antelope County, Nebraska. Luke is proposing to build a home on the property. Aaron had not talked to the landowner and requested to postpone action.
- **Oversize Permit:** Bridgeport Materials submitted an oversize permit for a crane to help with construction of the bridge on 870th Road. Dixon Construction was bid winner of the bridge repair construction. Motion by Commissioner Jacob, seconded by Commissioner Smith to approve oversize permit to help facilitate the bridge repair project. Voting aye: Smith, Jacob, Krebs, Pedersen and Henery. Nays none. Motion carried.
- **County Bridge Match:** Mr. Boggs shared a list of bridge structures for the County Bridge Match Program. Antelope County had submitted two (2) bridges C000211205 & C000220220. Antelope County bridges were not chosen for 2022 (only 40 are chosen annually), proximity of projects may be beneficial. Brian McDonald and Mr. Boggs suggests Antelope County submit the same bridges for the 2023 year. Motion by Commissioner Smith, seconded by Commissioner Jacob to authorize Brian McDonald/Mr. Boggs to submit the same bridges for fiscal year 2023. Voting aye: Smith, Jacob, Krebs, Pedersen and Henery. Nays none. Motion carried.
- **Access Permit:** Motion by Commissioner Jacob, seconded by Commissioner Smith to approve the application for an access permit submitted by Bill Marx along 865th Road in the NE¼ Section 35, Township 28, Range 5, West of the 6th P.M. Antelope County, Nebraska. This access does not require a culvert. Voting aye: Smith, Jacob, Pedersen, Krebs, and Henery absent. Nays none. Motion carried.
- **Access Permit:** Motion by Commissioner Smith, seconded by Commissioner Jacob to approve the application for an access permit submitted by Bill Marx, along 865th Road in the NE¼ Section 35, Township 28, Range 5, West of the 6th P.M. Antelope County, Nebraska. This access requires a culvert. Voting aye: Smith, Jacob, Pedersen, Krebs, and Henery absent. Nays none. Motion carried.
- **Tree Issues:** Mr. Boggs reports there are over 300 areas along county roads that have tree areas. Mowing of ditches was also discussed and Mr. Boggs thought could be upwards of greater than 400. Discussion. Mr. Boggs will be sending reminders.
- **No Through Trucks on Old Highway 14** – no action
- **Discussion of undocumented claim from September.** Aaron reports he has been in contact with owner, and they are working on sorting documentation by project. No action today.

Highway Superintendent Year End Certification: Motion by Commissioner Smith, seconded by Commissioner Jacob to approve and sign the Year End Certification of Brian McDonald of JEO Consulting as the 2022 Antelope County Highway Superintendent. Voting aye: Jacob, Smith, Pedersen, Krebs and Henery. Nays none. Motion carried.

Highway Superintendent Year End Certification Resolution: Motion by Commissioner Smith, seconded by Commissioner Jacob to approve and sign the Year End Certification Resolution regarding Antelope County Highway Superintendent. Voting aye: Jacob, Smith, Pedersen, Krebs and Henery. Nays none. Motion carried.

Do not recreate or revise this document. Penalties and resolutions will not be accepted. Copying this form is prohibited. See the instructions on the back of this document. Failure to complete and return the necessary documents and resolutions will result in your county not receiving its Interstate Payment for Calendar Year 2022. Documents include the signed Signing Resolution, Year-End Certification, and a copy of documentation of the appointment(s) of the County Highway Superintendent(s). These must be received at the NDOT by December 31, 2022.

RESOLUTION
SIGNING OF THE
YEAR-END CERTIFICATION OF COUNTY HIGHWAY SUPERINTENDENT
2022

Resolution No. 2022-11-0201

Whereas: State of Nebraska Statutes, sections 39-2502, and 39-2501 through 39-2505 detail the requirements that must be met in order for a county to qualify for an annual Interstate Payment; and

Whereas: The State of Nebraska Department of Transportation (NDOT) requires that each county must annually certify (by December 31st of each year) the appointment(s) of the County Highway Superintendent(s) to the NDOT using the Year-End Certification of County Highway Superintendent form; and

Whereas: The NDOT requires that such certification shall also include a copy of the documentation of the county highway superintendent's appointment, i.e., meeting minutes showing the appointment of the County Highway Superintendent by their name as it appears on their License (if applicable), their License Number (if applicable) and Class of License (if applicable), the type of appointment, i.e., employed or under contract (consultant, or interlocal agreement with another county and/or incorporated municipality), and the beginning date of the appointment; and

Whereas: The NDOT also requires that each Year-End Certification of County Highway Superintendent form shall be signed by the County Board Chairperson and shall include a copy of a resolution of the County Board authorizing the signing of the Year-End Certification of County Highway Superintendent form by the County Board Chairperson.

Be it resolved that the County Board Chairperson of Antelope County is hereby authorized to sign the attached Year-End Certification of County Highway Superintendent form(s).

Adopted this 10th day of November, 2022 at McCligs, Nebraska.

County Board Member Smith
Chairman
Secretary
Clerk

County Board Member Smith
Moved the adoption of said resolution.
Member Smith Secured the Motion.
Roll Call: Y Yes N No A Absent — Present
Resolution adopted, signed, and dated as adopted.

Attest: Tracy Pedersen
Recorder of Deeds

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Year-End Certification of County Highway Superintendent
For Determining Interstate Payment in Calendar Year 2022

Resolvable forms may be needed to account for the entire year. See (2) below.

This Form Covers the Following Period: January 1, 2022 to December 31, 2022

(1)(a) The County of Antelope certifies that Brian McDonald was the appointed County Highway Superintendent from during the above period. FOR ANY PERIOD OF TIME YOUR COUNTY DID NOT HAVE AN APPOINTED HIGHWAY SUPERINTENDENT, WRITE "COUNTY BOARD" AS THE NAME OF THE "SUPERINTENDENT" AND SKIP TO (2) BELOW.

(b) The supervising services of the above listed person were provided by: (Check one box)
 Employment with this County
 Contract (interlocal agreement between the County and the following listed County(ies) and/or Municipality(ies))
 Consultant

(c) The above listed individual assisted in the following: Reference Neb. Rev. Stat. §39-2502
 1. Developing and annually updating a long range plan based on needs and coordinated with adjacent local governmental units.
 2. Developing an annual program for design, construction, and maintenance.
 3. Developing an annual budget based on programmed projects and activities.
 4. Submitting such plans, programs, and budgets to the local governing body for approval, and
 5. Implementing the capital improvements and maintenance activities provided in the approved plans, programs, and budgets.

(d) If the above listed individual is a Licensed County Highway Superintendent, enter their Superintendent's License Number: 8 and Class of License: and

(e) If the above listed individual is a Licensed Engineer in Nebraska, enter their Engineer's License Number: E

(2) Signature of County Board Chairperson: Smith

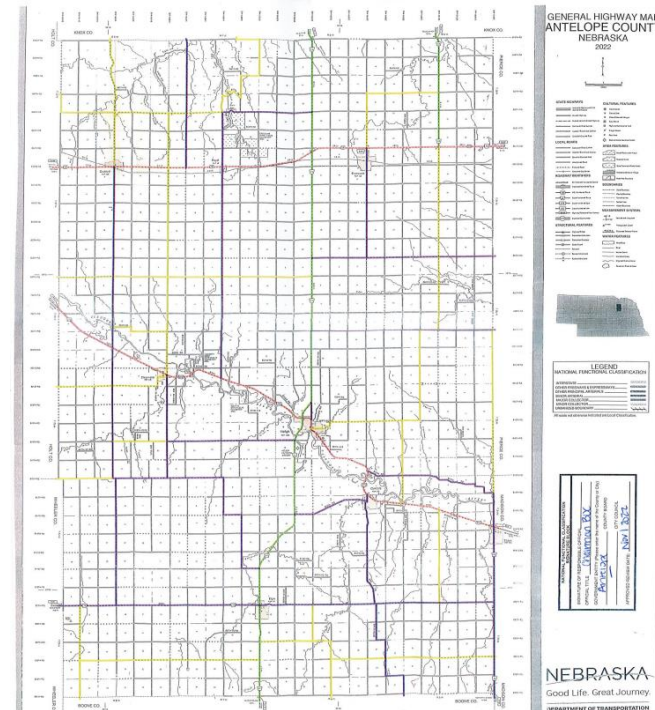
(3) If during the calendar year your county (a) did not have an appointed County Highway Superintendent for any portion(s) of the year or (b) had one or more appointed County Highway Superintendent(s) but years not reported for any portion(s) of the year, or (c) had one or more appointed County Highway Superintendent(s) for any portion(s) of the year, please complete a separate Year-End Certification form for each period. Copy this form as needed to account for these situations. (4) The payment amount will be computed based on (a) your most recent Federal Census, and population; (b) the number of full calendar months served by the appointed County Highway Superintendent who is licensed or exempted from licensure under the Superintendents Act; (c) based on license. A fee is applicable (d) whether the appointed County Highway Superintendent is employed or under contract (consultant or interlocal agreement with another county and/or incorporated municipality); and (e) if the appointed County Highway Superintendent assisted with the required duties in (1)(c) above. Reference Neb. Rev. Stat. §§39-2502 and 39-2501 through 39-2505.

(5) Failure to return by December 31, 2022, the Year-End Certification(s), Signing Resolution, and a copy of documentation of the appointment(s) of the superintendent(s) per the instructions will result in your county not receiving an Interstate Payment.

Return the completed original resolution and certification(s), and a copy of the documentation of appointment(s) by December 31, 2022 to:
 Highway Local Liaison Coordinator
 Boards-Liaison Services Section
 Local Assistance Division
 Nebraska Department of Transportation
 PO Box 94750
 Lincoln NE 68509-4750

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National Functional Classification Review: Nebraska Department of Transportation, in follow up of the census requested the review of road classifications in Antelope County. Mr. Boggs has reviewed, and offers no changes, he believes it to be correct. Motion by Commissioner Smith, seconded by Commissioner Pedersen to approve said map. Voting aye: Jacob, Smith, Pedersen, Krebs and Henery. Nays none. Motion carried.



Update on Court Technology Upgrades: Angela Mortensen, Antelope County District Court Clerk met with the Commissioners regarding upgrades of technology going into the Courtroom. Angie had met with the Board last spring. Bill Rahder will be upgrading the phones while the state personnel are in house, which will happen the week of December 12th. Angie stated most of the expense will be on the State. The State is purchasing the equipment and upgrading the courtroom. The State will own the equipment for five (5) years, at which time Antelope County will own the equipment and be responsible for the maintenance. Motion by Commissioner Pedersen, seconded by Commissioner Smith to approve and authorize the signing of the agreement. Voting aye: Jacob, Smith, Pedersen, Krebs and Henery. Nays none. Motion carried.

Promotional Fund: Neligh Oakdale Teammates: Erin Whitesel, with Neligh-Oakdale Teammates submitted a promotional grant request for Annual Rafts of Crats to be held on November 12, 2022. Motion by Commissioner Pedersen, seconded by Commissioner Jacob to approve \$350.00 Promotional Fund request from Neligh Chamber of Commerce Parade of Lights. Voting aye: Pedersen, Jacob, Smith, Krebs, and Henery. Nays none. Motion passed.

Distress Warrants: Deb Branstiter, Antelope County Treasurer, met with the Commissioners regarding her current Distress Warrant list. She is required by November 1st of each year to provide a list of distress warrants to the Sheriff's office. This year there were 45 on the list and since then three (3) of them have paid.

Delinquent Tax List: Deb Branstiter, Antelope County Treasurer met with the Commissioners. She had presented a list of Delinquent Taxes. There are four (4) County Tax Sales that will expire March 10th of 2023. She is requesting the Board to direct the County Attorney to foreclose on those County Tax Sales on that expiration date. Previously, the County Attorney has sent a letter at this time, which has helped with the timeline and collections. Motion by Commissioner Jacob, seconded by Commissioner Pedersen to direct County Attorney to send letter and to start foreclosures at the expiration date in March of 2023. Voting aye: Pedersen, Jacob, Smith, Krebs, and Henery. Nays none. Motion passed.

Highway 20 Interlocal Agreement: For the past couple of years Antelope County has participated in the Highway 20 Interlocal Agreement which is an agreement that allows the Law Enforcement Agencies to offer assistance and cross jurisdiction lines in the completion of law enforcement. Antelope County wishes to continue this agreement. Motion was made by Commissioner Krebs seconded by Commissioner Jacob to approve participation and authorize the Chairman to sign agreement. Voting aye: Pedersen, Jacob, Smith, Krebs, and Henery. Nays none. Motion passed.

**HIGHWAY 20
LAW ENFORCEMENT INTERLOCAL AGREEMENT**

THIS AGREEMENT is made and entered into by and between the City of Gordon, O'Neill, Valentine, and the Counties of Adams, Brown, Cherry, Holt, Keya Paha, Rock, and Sheridan, and all political subdivisions of the State of Nebraska, pursuant to the provisions of LB 667, codified as Sec. 29-215, R.R.S. Revised 1994, which became effective on February 28, 2011, so as to employ law enforcement officers ("Officers") as defined herein of each of the Cooperating Agencies to exercise extra-jurisdictional law enforcement authority and assist.

WHEREAS the City of O'Neill is located within the County of Holt, and the City of Gordon is located within the County of Sheridan, and the City of Valentine is located within the County of Cherry, all which are located within the State of Nebraska; and

WHEREAS, the Cooperating Agencies wish to provide for personnel backup and such other assistance as any of the parties may require in time of emergency or other time of need, and

WHEREAS, an interlocal agreement for law enforcement services would enhance the police protection in all identified jurisdictions; and

WHEREAS, the Cooperating Agencies wish to formalize their understanding pursuant to the Interlocal Cooperation Act of the State of Nebraska, Neb. Rev. Stat. "13-801 et seq., as amended therein ("Interlocal Cooperation Act");

NOW THEREFORE, in consideration of the mutual covenants contained herein, it is agreed as follows:

- Definitions:** As used herein the following terms shall have the following meaning:
 - "Administrative Board" shall mean the board comprised of the County Sheriff and the Chiefs of Police of the Cooperating Agencies, or their designees.
 - "Agency of Primary Jurisdiction" shall mean the Agency within which an arrest is being made, warrant served or other law enforcement activity is occurring.
 - "Cooperating Agencies" or "Agencies" shall mean the parties' signatory hereto, and "Agency" shall mean any one of the Agencies.
 - "Host Agency" shall mean an Agency of Primary Jurisdiction other than an Officer's own Agency of regular employment.
- Officers:** shall mean a duly sworn full-time, part-time or reserve law enforcement officer in the employment of a Cooperating Agency.
- Officer's Primary Jurisdiction:** shall mean the geographic area within the territorial limits (corporate limits) of the Agency with regularly employ the Officer.
- Political Subdivision:** or "Primary Jurisdiction" shall mean when the arrest is being made, warrant served or other law enforcement activity is occurring.
- Authority:** The authority for the Cooperating Agencies entering into this Agreement is that authority granted by law, including the general powers of the agencies, the Nebraska Interlocal Cooperation Act, Article 8 of Chapter 13, Neb. Rev. Stat. (1981) (Revised 1991) and the authority granted under Neb. Rev. Stat. Sec. 29-215 enacted by the Nebraska Legislature in 1994 and amended 2011. The powers granted to other law enforcement agencies of this agreement shall be limited to times when assistance is requested by the Agency of Primary Jurisdiction.
- Purpose:** The purpose of this Agreement is to grant to all officers of the Cooperating Agencies, full law enforcement powers, including arrest and detention authority, which each agency has within their jurisdiction. Each law enforcement officer covered by this agreement shall have the full power and authority to enforce the laws of the State of Nebraska and the ordinances of each political subdivision even if the officer is outside his/her primary jurisdiction.
- Mutual Assistance:** In addition to the authority granted in section 1, any officer of a Cooperating Agency may call upon any officer for assistance at any time. In all such instances, the requesting officer or Cooperating Agency of primary jurisdiction shall be in charge of and shall give direction to the assisting officer. Assistance may include assignment of personnel, and equipment as deemed necessary by the assisting Agency(ies) and may include the use of dogs specifically trained to assist officers belonging to the assisting agency.
- Investigation:** Each Cooperating Agency may assist another Agency requesting assistance in the investigation of persons within the limits of the Primary Jurisdiction of the Cooperating Agency who are suspected by such other Agency of committing or being in the process of committing a crime or criminal activity occurring in such other Agency.
- Officers Remain Employees of Their Agency:** While serving outside their primary jurisdiction, officers shall conduct themselves in accordance with the general orders of the primary jurisdiction except as may otherwise be agreed to by each officer's agency.
- Disciplinary Proceedings:** Disciplinary action arising out of an officer's conduct, actions, or omissions, whether occurring within or without the officer's Primary Jurisdiction, shall be handled by the officer's Agency.
- Public Information:** To the extent that specific case information is to be made public, it shall be released to news media representatives by the Agency originating the investigation through the office of the Agency head.
- Administrative Board:** This agreement shall be administered by the Administrative Board. No separate entity is created pursuant to this Agreement. Each of the Agencies under this Agreement shall maintain its individual independence, except as otherwise provided by the terms of the Agreement.
- Funding:** This Agreement does not require the commingling of funds between the Cooperating Agencies or their political subdivisions.
- Term:** This Agreement shall be effective upon full enactment by each cooperating political subdivision. The Agreement shall continue in full force and effect unless and until terminated by a majority vote of the governing body of the political subdivision desiring to terminate its involvement. Such termination will not affect the remainder of the agreement and the agreement shall remain in full force and effect and continue for those remaining agencies. When and if said governing body terminates the agreement, the termination shall occur ninety (90) days after written notice thereof to the other cooperating agencies.
- Insurance Agreements:** This Agreement does not prohibit or limit any of the agencies from entering into or entering into separate agreements for law enforcement services.
- Insurance:** Each political subdivision herein named in this agreement shall maintain insurance coverage for its own officers, vehicles and equipment while providing assistance out of their home.
- Hold Harmless:** Each host agency shall defend, indemnify and hold the host agencies, and its elected and appointed officials, officers, employees, and agents, harmless from and against any and all causes of action, claims, costs, losses or liabilities for personal injury or property damage, which may arise from the activities under this Agreement, whether due to the negligent or intentional actions of the Cooperating Agencies.
- Assistance:** This is the entire Agreement between the parties. Amendments to this Agreement shall be approved in writing through a resolution approved and adopted by the governing bodies of each agency.
- Entirety:** Separate copies of the Agreement will be executed by the cooperating political subdivisions with the understanding that, when each of the parties has executed a copy, each of them shall be deemed bound to the same extent and purpose as if such had continuously joined in the execution of a single master copy.

The assisting agencies shall defend, indemnify and hold the host agencies, and its elected and appointed officials, officers, employees, and agents harmless from and against any and all causes of action, claims, costs, losses or liabilities for personal injury or property damage, which may arise from the activities under this Agreement, whether due to the negligent or intentional actions of the Cooperating Agencies.

County Sheriff Brown County 145 West P Aberdeen, NE 68208	County Sheriff Cherry County 104 South Main St Suite 40 Valentine, NE 68281	County Sheriff Holt County 300 E Main St Spencer, NE 68278	County Sheriff Rock County 101 North Main St Suite 410 Sharon, NE 68174	County Sheriff Sheridan County 301 E Main St Blakeslee, NE 68306
County Sheriff Adams County 1102 S Street Neligh, NE 68276	County Sheriff Keya Paha 204 North 2 nd Street O'Neill, NE 68270	County Sheriff Keya Paha 204 North 2 nd Street O'Neill, NE 68270	County Sheriff Rock County 101 North Main St Suite 410 Sharon, NE 68174	County Sheriff Valentine 204 North Main St Suite 410 Valentine, NE 68281

**HIGHWAY 20
INTER LOCAL LAW ENFORCEMENT
AGREEMENT**

IN WITNESS WHEREOF, THIS AGREEMENT IS EXECUTED PURSUANT TO AUTHORIZING ACTION OF THE COUNTY OF ANTELOPE, NEBRASKA.

COUNTY OF ANTELOPE, by Charlie Henery
County Commissioner

ATTEST: by Lisa Payne
CLERK

DATE: November 1st, 2022

No other issues to discuss.

Adjourn: Motion was made by Commissioner Jacob seconded by Commissioner Smith to **adjourn**. Voting aye: Pedersen, Jacob, Smith, Krebs, and Henery. Nays none. Motion passed.

Meeting adjourned at 12:12 PM.

ANTELOPE COUNTY BOARD OF COMMISSIONERS

By: _____
Chairperson of the Board, Charlie Henery

Attest: _____
County Clerk, Lisa Payne